

| | | | | | | | | | | | | | |
|---------|--|-------------------|--|--|--|--|--|--|---|----|---|-----|----|
| 02.24 A | | **** | | | | | | | 2 | 30 | G | VAR | 09 |
| 02.24 | | ==== | HY 333 ORE 207 | | | | | | 2 | 30 | G | VAR | 09 |
| 02.21 | | | STATE JURIS AHD | | | | | | 2 | 30 | G | VAR | 09 |
| 02.16 | | | == | | | | | | 2 | 30 | G | VAR | 09 |
| 01.74 | | IRRIG | -)(> 36 PIPE | | | | | | 2 | 30 | G | VAR | 09 |
| 01.73 | | | | | | | | | 2 | 30 | G | VAR | 09 |
| 01.64 | | | | | | | | | 2 | 20 | G | VAR | 09 |
| 01.57 | | IRRIG | -)(> | | | | | | 2 | 20 | G | 40 | 09 |
| 01.45 | | S BUTTER CR | 218 < - 24 20 WOOD | | | | | | 2 | 20 | G | 40 | 09 |
| 01.00 | | | ==== | | | | | | 2 | 20 | G | 40 | 09 |
| 00.99 | | B HIGH LINE CANAL | 219 <)= (24 30 WOOD | | | | | | 2 | 20 | G | 40 | 09 |
| 00.98 | | | == | | | | | | 2 | 20 | G | 40 | 09 |
| 00.37 | | IRRIG | <)(- | | | | | | 2 | 20 | G | 40 | 09 |
| 00.00 A | | | ==== 1325 COL JORDAN RD | | | | | | 2 | 20 | G | 40 | 09 |
| 00.00 | | | <i>Noble</i> GETCHELL RD | | | | | | | | | | |

| Mile Point | D u p e | City Code | POP | Ave Day Trf | FED AID | X R E F | LEFT | CENTER | RIGHT | C O N D | Widths | | | | Types | R/W | Urban | FN |
|------------|---------|-----------|-----|-------------|---------|---------|------|--------|-------|---------|--------|---|---|---|-------|-----|-------|----|
| | | | | | | | | | | | L | N | S | R | | | | |